## https://zoom.us/j/92233537617?pwd=dDlYWXhpV0xFcStDR1dLUWlyQWFkdz09

## **AGENDA FOR LAKE COUNTY JJC**

## November 3, 2021 1 p.m.

\*\*\*THIS MEETING IS LIVESTREAMED AND RECORDED\*\*\*

## Meeting:

- 1. Welcome and introductions all members: name and organization and question: What was the last movie you watched?
- 2. Approval of minutes from 10/6/21
- 3. Discuss By-laws and Interagency agreement
  - a. Per by-laws, we need vice chairperson-should we keep that or delete from by-
  - b. Sign interagency agreement and submit by next monthly meeting
- 4. Decide on additional Council members
- 5. Website/logo hire company?
- 6. Social media Facebook, Instagram, Twitter to promote our council
- 7. Spring training dates start thinking about dates/speakers
  - a. Would like to certify for CLE credits
  - b. Should we charge a fee for lunch?
  - c. Location CLC?
- 8. Still need JJC Coordinator \$26/hour 20 hours per week \$27,040
- 9. Discuss Committees
  - a. Racial Ethnic Disparity
  - b. School outreach
  - c. Training/seminars
- 10. Next meeting ready for all council members?
  - a. Need to send out invite
  - b. Need to send out mission statement
- 11. Programs to check out:
  - a. https://www.storycatcherstheatre.org/

b. <a href="https://www.thefinal5campaign.com/about">https://www.thefinal5campaign.com/about</a>